

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOTHER THERESA ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	130687
3	SCHOOL CODE (IF APPLICABLE)	56462
4	COMPLETE ADDRESS WITH PIN CODE	LINGAPURAM (V), MUTUKURU (P), PEDDAPANJANI (M), CHITTOOR (Dt.),PINCODE - 517427, ANDHRA PRADESH
5	PRINCIPAL NAME	S BERCMANS DAVID
6	PRINCIPAL QUALIFICATION	M.A., M.Ed.,P.hd.
7	SCHOOL EMAIL ID	mothertheresacbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9490745757

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mtischool.edu.in/uploads/menu_attachments/attachment-020231115142410.pdf">https://mtischool.edu.in/uploads/menu_attachments/attachment-020231115142410.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1HdQ5haeg1jJRRagJTtw9jfXQJ5kktkeG/view?usp=sharing">https://drive.google.com/file/d/1HdQ5haeg1jJRRagJTtw9jfXQJ5kktkeG/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mtischool.edu.in/uploads/menu_attachments/attachment-020231115141636.pdf">https://mtischool.edu.in/uploads/menu_attachments/attachment-020231115141636.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1gQI9gjNOa0MkOikFzaE3-JgLDKNkpkOn/view?usp=sharing">https://drive.google.com/file/d/1gQI9gjNOa0MkOikFzaE3-JgLDKNkpkOn/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1I4iWcWOGdFy1MEiugfWRsWpGMhLZ1-0N/view?usp=sharing">https://drive.google.com/file/d/1I4iWcWOGdFy1MEiugfWRsWpGMhLZ1-0N/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1z8mk11R1dp1CMrl_hSykT8VzacF5AHzX/view?usp=sharing">https://drive.google.com/file/d/1z8mk11R1dp1CMrl_hSykT8VzacF5AHzX/view?usp=sharing</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1U36rBxJLids6tpChAtIzV044XyYaUazm/view?usp=sharing">https://drive.google.com/file/d/1U36rBxJLids6tpChAtIzV044XyYaUazm/view?usp=sharing</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1Cdb4fo2RS3erUdpJXTsi0uDyuXXeIJQ2/view?usp=sharing">https://drive.google.com/file/d/1Cdb4fo2RS3erUdpJXTsi0uDyuXXeIJQ2/view?usp=sharing</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1cpVSn4L2rRkQBQ9xBEcwTqFKk94g4hOkS/view?usp=sharing">https://drive.google.com/file/d/1cpVSn4L2rRkQBQ9xBEcwTqFKk94g4hOkS/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1BPeoGRLeFarqMBNSrKAKMC76XQ79Z9tr/view?usp=sharing">https://drive.google.com/file/d/1BPeoGRLeFarqMBNSrKAKMC76XQ79Z9tr/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mtischool.edu.in/uploads/menu_attachments/attachment-020231107141145.pdf">https://mtischool.edu.in/uploads/menu_attachments/attachment-020231107141145.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1IDeX6kaXTJX8kX7hLZROczPz3eH1Yy1B/view?usp=sharing">https://drive.google.com/file/d/1IDeX6kaXTJX8kX7hLZROczPz3eH1Yy1B/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	S BERCMANS DAVID
2	TOTAL NO. OF TEACHERS	44
	PGT	11
	TGT	10
	PRT	21
3	TEACHERS SECTION RATIO	1:16
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	0	0	0	DID NOT APPEAR FOR THE BOARD EXAM

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	0	0	0	DID NOT APPEAR FOR THE BOARD EXAM

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	48468
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 112
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/watch?v=c7Os9GFcUNU">https://youtube.com/watch?v=c7Os9GFcUNU</a>